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NOTICE OF PUBLIC HEARING REGARDING PROPOSED THIRD AMENDMENT TO STAR BOND FINANCING PROJECT PLAN FOR THE DERBY STAR BOND PROJECT DISTRICT.

Public notice is hereby given that the City Council (the “Governing Body”) of the City of Derby, Kansas (the “City”), will conduct a public hearing, pursuant to K.S.A. 12-17,160 *et seq*, as amended (the “Act”), on Tuesday, December 14, 2021, or at such later date as shall be established by the Governing Body during said meeting, at 6:30 p.m., or as soon thereafter as may be heard, in the Council Room, Derby City Hall, 611 Mulberry Rd, Suite 300, Derby, Kansas 67037, regarding proposed additional amendments to the STAR Bond Financing Project Plan for the Derby STAR Bond Project District (the “District”) approved by Ordinance No. 2279, passed by the Governing Body on July 26, 2016, as amended by a First Amendment to STAR Bond Financing Project Plan, dated January 2020, approved by Ordinance No. 2422, passed by the Governing Body on January 28, 2020 and as further amended by a Second Amendment to STAR Bond Financing Project Plan, dated May 2020, approved by Ordinance No. 2431, passed by the Governing Body on May 28, 2020 (collectively, the “Project Plan”). Copies of the Project Plan and the proposed amendments are on file in the office of the City Clerk, Derby City Hall, 611 Mulberry Rd, Suite 300, Derby, Kansas 67037, and available for public inspection during normal business hours.

This Notice and additional information relating to matters to be considered at public hearing and a link to a form of ordinance to be considered by the Governing Body at the conclusion of the public hearing and other documents to be considered at the public hearing will be conspicuously posted to a prominent location on the first page of the City’s website at www.DerbyKS.com.

All persons having an interest in this matter will be given an opportunity to be heard at the time and place above specified. Due to COVID-19, social distancing protocols will be in effect. You may be asked to wait outside the meeting room for your turn to speak and/or to exit the room after speaking to allow space for others in the room. If preferred, comments may be submitted to CityClerk@Derbyweb.com no later than Noon on December 14, 2021, and those comments will be read aloud at the public hearing.

At the conclusion of the public hearing, the Governing Body will consider an ordinance approving the amendment to the Project Plan.

DATED: October 26, 2021.

CITY OF DERBY, KANSAS

Lynn Ciarleglio, City Clerk