

AGENDA

City Council Meeting

6:30 PM - Tuesday, March 14, 2023



In order to best accommodate space in the Council Room members of the public desiring to speak during Public Forum are asked to please submit a request to the City Clerk by noon on the day of the City Council meeting, email requests can also be read aloud at the meeting. City Clerk Lynn Ciarleglio may be reached via email at CityClerk@derbyweb.com or phone at 316-788-3132. Questions or comments on agenda items may also be submitted to your elected officials directly by e-mail or phone before the meeting (contact information at www.derbyks.com) or to the City Clerk.

For Public Hearings on specific agenda items, you do not have to sign up in advance to speak. If you prefer, you can send your comments to the City Clerk by noon on the day of the meeting, and those comments will be read aloud at the Hearing.

This meeting is held in the City Council Room at City Hall, 611 N. Mulberry Rd. In accordance with provisions of the ADA, every attempt will be made to accommodate the needs of persons with disabilities. Please contact the City's ADA Coordinator at 316-788-1519 for assistance.

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1. CALL MEETING TO ORDER	
2. FLAG SALUTE	
3. INVOCATION – Pastor Zach Hurley, Life.Church	
4. ROLL CALL	
5. ACCEPTANCE OF AGENDA	
5.1. Adoption of the Agenda Recommended Motion: Approve the meeting agenda, as presented.	
6. PRESENTATIONS	
6.1. VFW Regional Firefighter of the Year Award Agenda Item Report - AIR-23-042 - Pdf	3
6.2. Derby Public Library Annual Report Agenda Item Report - AIR-23-049 - Pdf	5 - 11
7. PUBLIC FORUM & ANNOUNCEMENTS	
8. CONSENT AGENDA	
8.1. Consideration of Minutes City Council - 28 Feb 2023 - Minutes - Pdf	13 - 39

8.2.	Independence Day Parade Agenda Item Report - AIR-23-022 - Pdf	41 - 43
8.3.	Street Closure for Youth Triathlon Agenda Item Report - AIR-23-043 - Pdf	45 - 46
8.4.	July 4th Fireworks Display Agreement Agenda Item Report - AIR-23-044 - Pdf	47
8.5.	Interlocal Fuel Station Agreement Ordinance Agenda Item Report - AIR-23-048 - Pdf	49 - 53
	Recommended Motion: Approve the Consent Agenda, as presented.	
9.	NEW BUSINESS	
9.1.	School Resource Officer Funding Discussion Agenda Item Report - AIR-23-046 - Pdf	55 - 66
	Recommended Motion: Provide feedback and direction to staff on SRO funding and staffing.	
9.2.	Community Survey Report Agenda Item Report - AIR-23-045 - Pdf	67 - 111
	Recommended Motion: Receive and file the community survey report.	
10.	EXECUTIVE SESSION: ACQUISITION OF REAL ESTATE	
11.	ADJOURNMENT	