

# AGENDA

## City Council Meeting

6:30 PM - Tuesday, April 25, 2023



In order to best accommodate space in the Council Room members of the public desiring to speak during Public Forum are asked to please submit a request to the City Clerk by noon on the day of the City Council meeting, email requests can also be read aloud at the meeting. City Clerk Lynn Ciarleglio may be reached via email at [CityClerk@derbyweb.com](mailto:CityClerk@derbyweb.com) or phone at 316-788-3132. Questions or comments on agenda items may also be submitted to your elected officials directly by e-mail or phone before the meeting (contact information at [www.derbyks.com](http://www.derbyks.com)) or to the City Clerk.

For Public Hearings on specific agenda items, you do not have to sign up in advance to speak. If you prefer, you can send your comments to the City Clerk by noon on the day of the meeting, and those comments will be read aloud at the Hearing.

This meeting is held in the City Council Room at City Hall, 611 N. Mulberry Rd. In accordance with provisions of the ADA, every attempt will be made to accommodate the needs of persons with disabilities. Please contact the City's ADA Coordinator at 316-788-1519 for assistance.

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1. CALL MEETING TO ORDER	
2. FLAG SALUTE	
3. INVOCATION – Michael Gutzmer, First Presbyterian Church	
4. ROLL CALL	
5. ACCEPTANCE OF AGENDA	
5.1. Adoption of the Agenda Recommended Motion: Approve the meeting agenda, as presented.	
6. PRESENTATIONS	
6.1. National Water Safety Month Proclamation <a href="#">Agenda Item Report - AIR-23-076 - Pdf</a>	3 - 4
6.2. Bike Month Proclamation <a href="#">Agenda Item Report - AIR-23-077 - Pdf</a>	5 - 6
7. PUBLIC FORUM & ANNOUNCEMENTS	
8. CONSENT AGENDA	
8.1. Consideration of Minutes <a href="#">City Council - 11 Apr 2023 - Minutes - Pdf</a>	7 - 20

- 8.2. Re-spread Special Assessments: Lot 3, Block A, The Oaks Commercial 5th Addition 21 - 32  
[Agenda Item Report - AIR-23-067 - Pdf](#)  
 Recommended Motion: Approve the Consent Agenda, as presented.
9. NEW BUSINESS
- 9.1. KPTS Sponsorship Request 33 - 36  
[Agenda Item Report - AIR-23-084 - Pdf](#)  
 Recommended Motion: Approve a sponsorship of \$2,500 for PBS Kansas.
- 9.2. S. Woodlawn Bike/Hike Trail 37 - 39  
[Agenda Item Report - AIR-23-014 - Pdf](#)  
 Recommended Motion: Authorize execution of a contract with Prado Construction for \$577,671.50.
- 9.3. First Reading: Ordinance Regarding Animal Limits 41 - 59  
[Agenda Item Report - AIR-23-079 - Pdf](#)  
 Recommended Motion: Schedule a second reading of the Ordinance regarding animal limits.
- 9.4. Second Reading: Golf Cart Ordinance Amendment 61 - 68  
[Agenda Item Report - AIR-23-078 - Pdf](#)  
 Recommended Motion: Adopt an ordinance amending the municipal code concerning golf carts as proposed.
- 9.5. First Reading: Evergy Franchise Agreement 69 - 82  
[Agenda Item Report - AIR-23-081 - Pdf](#)  
 Recommended Motion: Schedule a second reading of the Evergy Franchise Agreement.
- 9.6. First Reading: Sales Tax Ballot Question 83 - 119  
[Agenda Item Report - AIR-23-080 - Pdf](#)  
 Recommended Motion: Schedule a second reading for preferred option.
10. ADJOURNMENT