

# AGENDA

## City Council Meeting

6:30 PM - Tuesday, May 23, 2023



In order to best accommodate space in the Council Room members of the public desiring to speak during Public Forum are asked to please submit a request to the City Clerk by noon on the day of the City Council meeting, email requests can also be read aloud at the meeting. City Clerk Lynn Ciarleglio may be reached via email at [CityClerk@derbyweb.com](mailto:CityClerk@derbyweb.com) or phone at 316-788-3132. Questions or comments on agenda items may also be submitted to your elected officials directly by e-mail or phone before the meeting (contact information at [www.derbyks.com](http://www.derbyks.com)) or to the City Clerk.

For Public Hearings on specific agenda items, you do not have to sign up in advance to speak. If you prefer, you can send your comments to the City Clerk by noon on the day of the meeting, and those comments will be read aloud at the Hearing.

This meeting is held in the City Council Room at City Hall, 611 N. Mulberry Rd. In accordance with provisions of the ADA, every attempt will be made to accommodate the needs of persons with disabilities. Please contact the City's ADA Coordinator at 316-788-1519 for assistance.

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	Page
1. CALL MEETING TO ORDER	
2. FLAG SALUTE	
3. INVOCATION – Pastor David Burke, Living Word Christian Church	
4. ROLL CALL	
5. ACCEPTANCE OF AGENDA	
5.1. Adoption of the Agenda Recommended Motion: Approve the meeting agenda, as presented.	
6. PRESENTATIONS	
6.1. 2023 Smoke on the Plains BBQ & Music Fest <a href="#">Agenda Item Report - AIR-23-108 - Pdf</a>	3 - 4
7. PUBLIC FORUM & ANNOUNCEMENTS	
8. CONSENT AGENDA	
8.1. Consideration of Minutes <a href="#">City Council - 09 May 2023 - Minutes - Pdf</a>	5 - 22
8.2. Paving Improvements to Serve Foxfire Addition – Phase 1 <a href="#">Agenda Item Report - AIR-23-109 - Pdf</a>	23 - 25

8.3.	Request for Annexation by Consent (Northeast Corner of Rock Rd. and 55th St. South) <a href="#">Agenda Item Report - AIR-23-105 - Pdf</a>	27 - 36
8.4.	Grading Contract with Sooter Excavation <a href="#">Agenda Item Report - AIR-23-113 - Pdf</a>	37 - 39
8.5.	Extrication Tools Purchase <a href="#">Agenda Item Report - AIR-23-110 - Pdf</a>	41
	Recommended Motion: Approve the Consent Agenda, as presented.	
9.	NEW BUSINESS	
9.1.	2022 Annual Comprehensive Financial Report & Audit <a href="#">Agenda Item Report - AIR-23-111 - Pdf</a>	43 - 44
9.2.	Zone Change: Unplatted Tract North of South Rock Christian Church (R-1 "Single-Family Residential District" to I-1 "Institutional District") <a href="#">Agenda Item Report - AIR-23-096 - Pdf</a>	45 - 59
	Recommended Motion: Adopt an ordinance changing the zoning of the subject property from R-1 "Single-Family Residential District" to I-1 "Institutional District" based on the Planning Commission's findings of fact; and instruct the City Clerk to withhold publication of the ordinance until the plat of the property is recorded, which shall occur no later than three years after adoption of the ordinance.	
9.3.	Final Plat: Meadowlark Landing Addition <a href="#">Agenda Item Report - AIR-23-099 - Pdf</a>	61 - 105
	Recommended Motion: Approve the final plat of the Meadowlark Landing Addition; adopt resolutions for construction of public improvements to serve the addition; authorize the Mayor to sign and staff to publish and record the necessary documents.	
9.4.	Second Reading: Zoning and Subdivision Regulation Amendments <a href="#">Agenda Item Report - AIR-23-100 - Pdf</a>	107 - 120
	Recommended Motion: Adopt an ordinance amending the zoning regulations of the City and adopt an ordinance amending the subdivision regulations of the City as presented.	
9.5.	Moderate Income Housing Grant-Resolution of Support <a href="#">Agenda Item Report - AIR-23-114 - Pdf</a>	121 - 131
	Recommended Motion: Adopt a resolution in support of a Moderate Income Housing grant application.	
10.	ADJOURNMENT	