

ADVERTISEMENT FOR BIDS

BID NO.: 2022-021

OWNER: CITY OF DERBY, KANSAS

ADDRESS: 611 N. MULBERRY, SUITE 300, DERBY, KANSAS 67037

Separate sealed BIDS for the construction of **Part A: Storm Water Sewer Improvements Res. No. 07-2022; Part B: Sanitary Sewer Improvements Res. No. 03-2022; Part C: Water Line Improvements Res. No. 05-2022** to serve **CEDAR RANCH ADDITION – PHASE 2, DERBY, SEDGWICK COUNTY, KANSAS** will be received by the City of Derby, Kansas at City Hall, 611 Mulberry, Derby, Kansas 67037 until **2:00 p.m., Tuesday, July 26, 2022** and then at said office will be publicly opened and read aloud. The project is briefly described as follows:

PART A: Storm Water Drain Bid Items (Resolution 07-2022)

1	49,953	CY	Excavation
2	1	LS	Earthwork
3	45	LF	Sand Backfill Flushed & Vibrated
4	1	LS	Double 8'x5' RCBC
5	1	LS	Flared 30' Wingwalls with Aprons
6	1	LS	Handrail
7	35	LF	24" SWS Pipe
8	52	LF	19"x30" SWS Pipe
9	2	EA	24" End Section
10	4	EA	19"x30" End Section
11	1	LS	Reinforced Concrete Weirs
12	596	SY	Light Stone Riprap
13	311	SY	Heavy Stone Riprap
14	1	LS	Temporary Seeding
15	1	LS	Seeding & Erosion Control
16	1	LS	Site Clearing & Restoration

PART B: Sanitary Sewer Bid Items (Resolution No. 03-2022)

17	5,254	LF	8" Sanitary Sewer Pipe
18	1,494	LF	10" Sanitary Sewer Pipe
19	3	EA	8" Pipe Stub
20	1	EA	10" Pipe Stub
21	30	EA	4" Riser Assembly, Vertical
22	20	EA	4" Riser Assembly, Manhole Stub
23	1	EA	8" Riser Assembly, Cleanout w/Single Wye
24	2	EA	Connection to Existing Manhole
25	7	EA	Standard Manhole (4' Diameter)
26	10	EA	Standard Manhole (5' Diameter)
27	1	EA	Outside Drop Manhole (4' Diameter)
28	4	EA	Outside Drop Manhole (5' Diameter)
29	295	LF	Sand Backfill Flushed & Vibrated

30	1	LS	Seeding & Erosion Control
31	1	LS	Site Clearing & Restoration

PART C: Water Line Bid Items (Resolution No. 05-2022)

32	4,864	LF	8" Water Line Pipe
33	9	EA	Fire Hydrant Assembly
34	2	EA	Valve Assembly, Blowoff 2"
35	9	EA	8" Gate Valve Assembly
36	2	EA	8" Special Anchored Valve Assembly
37	1	LS	Seeding & Erosion Control
38	1	LS	Site Clearing & Restoration

The CONTRACT DOCUMENTS MAY BE EXAMINED AT THE FOLLOWING LOCATIONS:

Derby City Hall, 611 N. Mulberry, Suite 300, Derby, Kansas 67037

Questions or clarifications regarding the bid documents should be directed to **Ky** at Ext. 1255 or emailed to kylouanghaksaphone@derbyweb.com.

Engineering Design Firm: Baughman Company, PA, 315 Ellis St., Wichita KS 67211

CONTRACT DOCUMENTS may be obtained at the office of **Baughman Company, P.A.** with a payment of **\$75.00** per printed set. No refund. Or at no charge electronically.

Nondiscrimination in Employment

Bidders on this work will be required to comply with the President's Executive Order No. 11246. Requirements for bidders and contractors under this order are explained in the specifications.

Proposals must be accompanied by a certified or cashier's check, or bid bond is acceptable to the City in an amount not less than five percent (5%) of the proposal. Checks are to be made payable to the City of Derby and drawn on a solvent Kansas Bank or Trust Company. These checks or bonds are to be retained by the City Clerk until the contract for the project shall have been awarded.

Kiel Mangus, City Manager

Date